

# SECTION IX SOCCER 2010

**All coaches are reminded: It is against NYSPHSAA rules for boys' and girls' to practice, scrimmage or train together.**

## SECTION IX SOCCER COMMITTEE

### Soccer Chairs:

**Pete Ferguson** (H) 845-795-5978 (fax also) Cell – 845-235-0805  
School Fax (Highland) 845-691-1033  
Highland Office 845-691-1032  
E-mail: [berry037@aol.com](mailto:berry037@aol.com) [pferguson@highland-k12.org](mailto:pferguson@highland-k12.org)

**Tony Martelli** (H) 845-565-4888 (S) 845-496-8321  
Cell – 914-474-2052  
Fax – 845-496-2915  
E-mail: [iggi5@warwick.net](mailto:iggi5@warwick.net)

**Diane Wanser:** (H) 845-386-3596 Cell – 845-239-1097  
E-mail: [wand9@hvc.rr.com](mailto:wand9@hvc.rr.com)

**Jim Osborne:** (W) 845-294-5799 Cell – 845-590-9627  
E-mail: [josborne@ouboces.org](mailto:josborne@ouboces.org)

### Boys' Committee

AA Frank Lentino  
A Rory Becker  
B Bob Sutton  
C Dave Power  
D Bill Steele

### Girls' Committee

AA John Sheperd  
A Rick Miller, Jason Pavlich  
B Kristin Stroppel-Leska, Peter Harris  
C/D Mary Feusner, Diane Wanser

**Jennifer Gravelle (Wallkill) will be sending me weekly records for the MHAL.**

**Girls' All-State Committee:** AA Leslie Ahlborn, Amy McArdle  
A Tom Miron, Jason Pavlich, Rick Miller  
B Kristin Stroppel-Leska, Peter Harris  
C Mark Moren, Mary Feusner  
D Mike Sofia

Members of this committee are asked to e-mail me with player recommendations. These players are from the class school you have been assigned. We are given the opportunity to submit 3-4 names per class to Perry Novak. **I need their school, their name, their grade, and their position by October 31<sup>st</sup> to [wand9@hvc.rr.com](mailto:wand9@hvc.rr.com).** I strongly urge members of the same class to contact one another for picking these players. Please realize that we only nominate. This does not assure a player will be chosen.

## Section Nine Soccer Directory

Section Nine Co-Coordinator Pete Ferguson (H) 795-5978 (c)590-9627 (fax)691-1033

[pferguson@highland-k12.org](mailto:pferguson@highland-k12.org) or [berry037@aol.com](mailto:berry037@aol.com)

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[lggi5@warwick.net](mailto:lggi5@warwick.net) or [amartelli@hvc.rr.com](mailto:amartelli@hvc.rr.com)

Section Nine Coordinator Diane Wanser (H) 386-3596 (C)239-1097

[Wand9@hvc.rr.com](mailto:Wand9@hvc.rr.com)

Mid Hudson League Athletic Director Amy McArdle (C)914-475-7596 (S) 229-4020

[amy.mcardle@hydeparkschools.org](mailto:amy.mcardle@hydeparkschools.org)

Section Nine Soccer Committee Frank Lentino (Boys AA) [flentino@hvc.rr](mailto:flentino@hvc.rr) (H) 342.0810

Rory Becker (Boys A) [rorybecker@optonline.net](mailto:rorybecker@optonline.net) (C)416-1639

Steven Sutton (Boys B) [ssutton@rhcsd.org](mailto:ssutton@rhcsd.org) (S)758-2241

Dave Powers (Boys C) [dpowers@tuxedoschooldistrict.com](mailto:dpowers@tuxedoschooldistrict.com)

Bill Steele (Boys D) [wsteele@floridaufsd.org](mailto:wsteele@floridaufsd.org) (C)607-765-0562

Joe Carillo (Records) [jcarillo@floridaufsd.org](mailto:jcarillo@floridaufsd.org) (C)649-3219

Section Nine Soccer Committee John Sheperd (Girls AA)[jsheperd@ws.k12.ny.us](mailto:jsheperd@ws.k12.ny.us) (c)845-800-3635

Rick Miller (Girls A)[miller@cornwallschools.com](mailto:miller@cornwallschools.com) (c)845-489-3146

Jason Pavlich (Girls A)[jpavlich@rhcsd.org](mailto:jpavlich@rhcsd.org) (c)845-399-5133

Kristen Stroppe (Girls B)[cobymax@aol.com](mailto:cobymax@aol.com) (c)845-551-2536

Peter Harris(Girls B)[pharris@highland-k12.org](mailto:pharris@highland-k12.org) (c)845-235-0742

Mary Feusner (Girls C/D)[mfeusner@tvcs.k12.ny.us](mailto:mfeusner@tvcs.k12.ny.us)

**Procedures for Weather delays or cancellations of Section IX contests.**

- 1. In sectional competition between two individual schools, e.g. baseball, basketball, etc., the respective superintendents of the competing schools will determine if weather conditions are safe enough for travel and competition. The Sports Chair for the contest in question will advise the respective athletic directors of the playing venue conditions.**
- 2. In sectional competition involving multiple schools, the respective Sports Chair will advise the Executive Director or Designee of any adverse conditions. The Executive Director or Designee will consult with the participating schools then decide whether to hold or cancel the competition.**
- 3. All sectional scheduling will include a make-up date, published in advance, to be used if necessary.**
- 4. In the unlikely event that no sectional play is possible to determine a Section IX representative for state competition, the Executive Director or Designee in consultation with the respective Sports Chair will determine the sectional representative. Under ordinary circumstances, this will be the highest seed. If, due to unforeseen circumstances, the highest seed is not chosen, the selection of the sectional representative by the Executive Director or Designee is final and binding.**

**NYSPHSAA GUIDELINES  
FOR  
EMERGENCY CANCELLATION & DECLARED EMERGENCIES**

**EMERGENCY CANCELLATION** -Cancellation of school(s) or cancellation of an interscholastic athletic contest(s):

- ❖ If an event is postponed, it will be rescheduled at a date and time mutually agreed upon by both school districts according to the policies of the league, and/or conference and/or Section. If there is a dispute on a rescheduled date or time, the league president (if there is one) or Section Executive Director, in accordance with Section policy, will make the final determination.
- ❖ If a contest cannot be rescheduled, the contest will be declared as a "no contest". Therefore, no win or loss will be recorded on the team's season record. Sections will adjust the seeding procedure to ensure no negative impact will be imposed in the seeding procedure.

**DECLARED EMERGENCY POLICY** - In the event an emergency is declared by a BOCES or governmental agency at the local, state and/or national level the NYSPHSAA policy will be:

- ❖ **LOCAL and COUNTY** (Included in this category are league, conference, Section, BOCES, etc)
  - If a local emergency is declared, schools will be expected to adhere to the constraints placed on the local school districts. In the event the postponement of scheduled interscholastic contests is required, the rescheduling of these contests will be determined by the league, conference or section policies.
- ❖ **STATE** - If a state emergency is declared, all schools/school districts will determine whether they should postpone scheduled contests.
  - If a school/school district determines it is in its community's best interest to postpone a scheduled contest, that is a decision that rests with the Chief School Officer of both schools after consulting with each other. Nevertheless, if one Chief School Officer decides it is in the best interests of his/her school not to play, the contest will be postponed and rescheduled when and if possible.
  - If an interscholastic athletic event is postponed, it will be rescheduled at a date and time mutually agreed upon by both school districts according to the policies of the league, and/or conference and/or Section. If there is a dispute on a rescheduled date or time, the league president (if there is one) or Section Executive Director in accordance with Section policy will make the final determination.
  - If a contest cannot be rescheduled, the contest will be declared as a "no contest". Therefore, no win or loss will be recorded on the team's season record. Sections will adjust the seeding procedure to ensure no negative impact will be imposed in the seeding procedure.
  - The NYSPHSAA will follow all appropriate directives and will determine whether interscholastic athletic competition will continue for its member schools.
- ❖ **NATIONAL** - If a national emergency is declared, the NYSPHSAA will follow all appropriate directives and will determine whether interscholastic athletic competition will continue for its member schools.
  - **Sectional Championships** - If a declared emergency is called during sectional events, the Section will make the determination whether to continue play after consulting with all appropriate health, NYSED and governmental agencies.
  - **NYSPHSAA Championship** - If a declared emergency is called during NYSPHSAA events, the NYSPHSAA will make the determination whether to continue play after consulting with appropriate health, NYSED and governmental agencies.

**Please note:** Member schools should go to the NYSPHSAA web site ([www.nysphsaa.org](http://www.nysphsaa.org)) or your Section web site for specific directions and instructions.

Approved May 1, 2009  
Adapted from: California Interscholastic Federation

#### IV. TICKETS

A. Ticket prices at the door will be as follows:

1. For Sectionals **\$6.00** for Adults and **\$5.00** for Students.  
In Regionals **\$8.00** for Adults and **\$5.00** for Students, with No Charge for children under the age of 10.

A. Section IX passes will not be honored throughout the tournament. (ONLY STATE PASS)

B. Athletic Directors will submit game gate list not to exceed 15 (see form).

C. All expenses incurred by the Soccer Committee will be underwritten by Section IX.

#### V. AWARDS

A. Plaques – A championship plaque will be awarded in each class.

A. Shields – Section IX Athletic Shields will be awarded to members of the Championship teams.

#### VI. SUPERVISION AND GAME CONTROL

A. All participating schools shall be required to send the appropriate number of school personnel to supervise the student's action and identify to committee.  
**Supervisors must report to the Soccer Committee 15 minutes before the game.**

For Rounds I and II, the home team is responsible for field set-up and supervision.

B. Serious violators of good sportsmanship by students may lead to their school being suspended from the tourney next year. All supervisors of the tournament teams will report to the site chairperson. You must wear identification and sit with your school. The following are **not permitted** at the games:

1. Noise makers
2. **Signs**
3. Horns, radios, music boxes, etc.
4. No bands

**Please inform your students of these restrictions!**

#### VII. N.Y.S.P.H.S.A.A. PROGRAM

A. Any school that feels they have a chance to qualify for the State Tournament should submit a roster and team picture for the program as soon as possible. They would rather pull them out than not have them included.

## **VIII. TEAM SELECTION**

1. .500 or better division record
2. .500 or better class record
3. .500 or better class division record
4. Plus points in division
5. Overall plus points
6. .500 or better overall record
7. Committee selection (refer to page for recommended requirements)

## **IX. TYPE OF TOURNAMENT**

The tournament is a single elimination tournament.

## **X. SEEDING CRITERIA**

### **Part I.**

**If more than 50% of the division games used to determine the seed of a team are against schools of a smaller class the following rules apply:**

1. The team must meet either criteria a or b.
  - a. A minimum of 25% of their total games must be played against teams that are in their own class.
  - b. A minimum of 50% of their non-league\* games must be played against teams that are in their own class. ( \* These are games that are not mandated by the league)
2. If a team meets either criterion, the games against teams that are in their own class are included in the games used for seeding.
3. If a team does not meet either criterion, their seed is adjusted so it is no higher than #5.

**Part II. If more than 50% of the division games used to determine the seed of a team are against schools of a larger class, the use of non-division games against teams that are in the same class is optional, no minimums apply, and will only be used if it improves their points/games.**

### **Part III. (Used by schools not using Part I. and II.)**

The number of division points divided by the number of division games. **Crossover games are used for Class AA.** Games between AA and A are not used for seeding.

In the event of a tie the following criteria will be used in consecutive order.

1. THE WINNER OF HEAD TO HEAD COMPETITION.
2. OVER-ALL TOTAL POINTS DIVIDED BY OVER-ALL GAMES.

The point system used is outlined in this book.

## **XI. GAME SITES**

The legal size of the playing field for sectional and intersectional play is a **minimum of 110 by 60 yards.** All games will be played at the home field of the highest seed provided they meet the above criteria.

## **XII. COMMITTEE SELECTION**

The committee must be notified **3 school days** before the seeding meeting date that you are going to apply for sectional consideration. If after that date you do qualify please notify the appropriate chairperson immediately.

The committee will need.

Depending on your reason for consideration please send us the appropriate information. Some suggestions are:

- 1 Medical proof of injuries or illness from a Doctor with the days noted.
2. Documented proof from games that this player did not play in.
3. **Your record against the teams in your class who have qualified for this tournament. It is recommended that this record indicate a respectable percentage.**

**SITES:** Once a site has been approved for sectional championship games all schools will be allowed to play on said site for the championship game, **even if it is their home field. If due to inclement weather schools may use the championship site if it is available.**

### **DATES:**

**SEEDING MEETING FOR COMMITTEE 10/26 TIME TBA ALL INFORMATION MUST BE RETURNED TO THE APPROPRIATE PERSON BEFORE NOON ON THIS DATE.**

**SECTIONAL FINALS: 11/1 – 11/4**

**REGIONALS THRU FINALS REFER TO THE INCLUDED BRACKETS.**

### **XIII. DIFFERENCES BETWEEN BOYS' AND GIRLS'**

#### **GIRLS'**

**Please e-mail Coaches Choice information to Diane Wanser wand9@hvc.rr.com  
Please help us identify our top players by Class. If this is your player add grade and statistics. This helped us tremendously last season in getting players recognition.**

#### **Times GIRLS'**

2X40 minutes

2X 10 minutes

2X 5 minutes (SUDDEN VICTORY)

**Penalty kicks (ON THE 6<sup>TH</sup> KICKER PENALTIES BECOME SUDDEN VICTORY) NATIONAL FEDERATION RULE BOOK**

#### **BOYS'**

#### **Times for overtime BOYS'**

2X15 (SUDDEN VICTORY)

**PENALTY KICKS NAIONAL FEDERATION RULE BOOK**

#### **Suspended Game BOYS'and GIRLS'**

In the event a game must be suspended because of conditions which make it impossible to play, the head referee shall declare the game official if one complete half or more of the game has been played and one team is ahead in the score. If less than one half has been played, the game will resume from the point of suspension. If the game is tied in the second half the game will resume from the point of suspension.

#### **LODGING A PROTEST**

**Steps for lodging a protest. Remember judgment can not be protested.**

**A protest must be formally lodged immediately following the incident.**

- a. Notify the officials and opposing coach.**
- b. Date and time of protest must be noted.**

**You must contact the Chairperson with 3-4 hours after the game so the protocol can be discussed.**

**Section IX Lightning and Thunder Policy**  
**Prepared by the Section IX Safety Committee**

- I. **Purpose/Philosophy**  
The purpose of a lightning and thunder policy is to provide a safeguard for athletic contests, events and practices.
  
- II. **Policy**  
The occurrence of lightning and thunder is NOT subject to interpretation nor debate. Lightning and thunder necessitates that contests, events or practices be immediately suspended.
  
- III. **Procedures**
  - A. **Chain of command**
    - 1. The chain of command at athletic events is defined as:
      - a. Superintendent of School
      - b. Principal/Building Administrator
      - c. Sport chairs or their designees
      - d. Athletic Coordinator
      - e. Host site athletic directors or their designees
      - f. Officials
      - g. Sponsoring Coach
      - h. Security Personnel
  
  - B. **Sequential Response will include:**
    - 1. Suspend play and direct participants to shelter in a public building or if building is unavailable, to a vehicle with a solid top.
    - 2. Monitor weather scanners/stations
    - 3. After lightning and thunder has passed, wait a full 30 minutes after the last lightning strike and/or sound of thunder before resuming play.
    - 4. Event suspension or evacuation procedures to be outlined during pre-event announcements.
  
  - C. **Host school responsibilities will include:**
    - 1. To make a pre-event announcement that notes rules, regulations and evacuation procedures.
    - 2. Announcement to be read: "All spectators, competitors, and personnel should go inside to the school building as quickly as possible. A vehicle with a metal roof and the windows rolled up is a safe alternative to a sturdy building. DO NOT take shelter under trees or other lone objects. DO NOT remain on, under, or near metal bleachers, fences, or backstops."
    - 3. Authority to execute the sequential response shall be governed by the chain of command.
    - 4. Consideration to cancel or resume play must take into account a minimum 30 minute wait from the time of interruption. The rules of the sport will determine whether the contest is official or if the contest must resume at a later date.
    - 5. To plan for the occurrence of bad weather.
  
- IV. **Communication of Lightning and Thunder Policy**
  - A. Section workshops
  - B. League meetings
  - C. Preseason coaches meeting
  - D. Section IX heat clinics
  - E. Health Science and First Aid Update classes
  - F. Published plan sent to superintendents, principals, etc.
  
- V. **Evaluations**
  - A. Yearly

**NYSPHSAA Regional/Championships  
Emergency Preparedness and Crowd Control**

**CHECK LIST**

**Directions:** Please instruct your site chairperson(s) to verify each of the following measures will be in place at the time of your sport's state tournament.

**Have this list checked and signed prior to the state tournament. Forward a copy to the NYSPHSAA office, c/o Walter Eaton, Assistant Director**

- A site emergency plan is in place for the state tournament.
- The local authorities (fire department, police, school personnel) have been contacted on reacting to an emergency.
- Plans have been made to have the tournament site secured prior to team/spectator arrival.
- Evacuation routes for cars and pedestrians are planned.
- Proper supervision (police and non-police) including duties outlined and times to remain on site has been arranged.
- Participating schools have been notified of all emergency and crowd control measures that will be in place before, during and after the tournament.
- Parking for contest officials and emergency medical personnel has been provided.
- Our announcer will be familiar and possess a copy of what to broadcast in case of emergency.

Sport: \_\_\_\_\_

Date: \_\_\_\_\_

Signature/Title: \_\_\_\_\_

## ***EMERGENCY PREPAREDNESS AND CROWD CONTROL POLICIES AND PROCEDURES***

The implementation of the following procedures is the responsibility of the site chairperson:

1. Review site emergency plan and incorporate relevant sections into an emergency preparedness and crowd control plan. In absence of a pre-existing plan, a plan must be developed.
2. Become familiar through consultation with local police and fire departments, and school personnel (if school site is used) of the protocol to be followed in the event of activated fire alarms, bomb threats and other disturbances.
3. Assure championship site is secure prior to the scheduled opening time and arrival of teams and spectators.
4. Work with police or appropriate personnel to provide efficient and safe auto and pedestrian routes to and from the game site. Prepare or obtain maps/charts illustrating evacuation routes.
5. Arrange for supervision until all spectators and student-athletes have left the game site. Prepare a supervision chart and inform the assigned personnel of their duties before, during and after the game. Supervisory personnel on duty should have some type of distinctive marking that can be recognized by spectators and participants, e.g., distinctive colored jackets, arm bands, or badges.
6. When not otherwise provided, arrange for adequate police supervision before, during and after the contest.
7. Inform participating schools:
  - ☛ if metal detectors and/or searches will be utilized.
  - ☛ supervision responsibilities (ratio of chaperones to students), parking facilities, seating arrangements for spectators, cheerleading guidelines and location of squad area, and directions to site.
  - ☛ post game activities and protocol, e.g., sportsmanship handshake and award presentations, sportsmanship code of conduct.
  - ☛ noise maker policy, if any.
8. Meet with the principal or representative of each competing school/section upon their arrival to discuss final details including:
  - ☛ location of each school's supervisory personnel.
  - ☛ location and directions to dressing/locker rooms.
  - ☛ security procedures to protect players' clothing and valuables.
9. Provide parking for officials and emergency medical personnel.
10. Secure a competent announcer who will be familiar and have possession of scripted materials to broadcast in case of emergency.

## SECTION IX TOURNAMENT SEEDING MODIFICATION

**Rationale:** If a team is competing in a Class "X" Sectional Tournament their seed should be determined by including a certain number of games against Class "X" opponents.

**Part I** – If more than 50 % of the division games used to determine the seed of a team are against schools of a smaller class the following rules will apply:

1. The team must meet either criteria a or b:
  - a. A minimum of 25 % of their total games must be played against teams that are in their own class.
  - b. A minimum of 50 % of their "non-league" games must be played against teams that are in their own class.
2. If a team meets either criterion, the games against teams that are in their own class are included in the games used for seeding.
3. If a team does not meet either criterion their seed is adjusted so it is no higher than #5.

**Part II** – If more than 50 % of the division games used to determine the seed of a team are against schools of a larger class, the use of non-division games against teams that are in the same class is optional, no minimums apply, and will only be used if it improves their points/games

### **Notes:**

- This effects only the seeding, not the qualification process.
- A non-league game is one that is not considered mandatory by the league. In the MHAL cross over games are mandatory. In the OCL only the Division 1 vs. Division 2 games are considered mandatory (they are all AA schools).
- League Playoff games and League Championship games are considered as non-league for seeding purposes.

## SEEDING MODIFICATION WORKSHEET INSTRUCTIONS

There are two situations where the modification could apply:

1. Type 1 – A larger school with more than 50 % their of division games against smaller schools.
2. Type 2 – A smaller school with more than 50 % their of division games against larger schools.

For each of these schools determine:

- a. Total number of games played
- b. Total number of non-league games played
- c. Number of games against opponents of the same class
- d. Number of non-league games against opponents of the same class

For Type 1 determine if they meet either the criteria:

- Is the number of games against opponents of the same class divided by total number of games played  $\geq 25\%$ ?
- Is the number of non-league games against opponents of the same class divided by total number of non-league games played  $\geq 50\%$ ?
- If yes, these games are included in determining the seed.
- If no, the team cannot be seeded higher than 5<sup>th</sup>.

For Type 2 only include the non-league games if they improve their points/games number.

**SEEDING MODIFICATION WORKSHEET**

School \_\_\_\_\_ Class \_\_\_\_\_ Number Used to Seed \_\_\_\_\_

A. Enter the total number of games played \_\_\_\_\_

B. Enter the total number of non-league games played \_\_\_\_\_

C. Enter the number of games vs. opponents of your class \_\_\_\_\_

D. Enter the number of non-league games vs. opponents of the your class \_\_\_\_\_

E. Divide C by A \_\_\_\_\_

F. Divide D by B \_\_\_\_\_

G. For Type 1 – If E is  $\geq 25\%$  of F  $\geq 50\%$  combine the division games and the non-league games opponents of the same class to get the number used to seed.

a. Division Record \_\_\_\_\_ Division Points \_\_\_\_\_

b. Non-League Class Record \_\_\_\_\_ NLCS Points \_\_\_\_\_

c. Record used to seed (a + b) \_\_\_\_\_ Points/Games (a + b) \_\_\_\_\_

If E < 25 % and F  $\nless 50\%$  they can be seeded no higher than 5<sup>th</sup>.

H. For Type 2

a. Division Record \_\_\_\_\_ Division Points \_\_\_\_\_  
Division Points / Division Games \_\_\_\_\_

b. Non-League Class Record \_\_\_\_\_ NLCS Points \_\_\_\_\_

c. Record used to seed (a + b) \_\_\_\_\_ Points / Games (a + b) \_\_\_\_\_

Only include non-league games if Points / Games is greater than Division Points / Division Games.

2010

**CLASSIFICATION OF SCHOOLS FOR *SOC CER* IN SECTION 9**

**CLASS AA**

F.D.R  
KINGSTON  
MIDDLETOWN  
MINISINK  
MONROE WOODBURY  
N.F.A.  
PINE BUSH  
VALLEY CENTRAL  
WARWICK  
WASHINGTONVILLE

**CLASS C.**

CHESTER  
MILLBROOK  
TRI-VALLEY  
ELDRED  
WEBUTUCK  
SS SEWARD  
FALLSBURG  
PINE PLAINS

**CLASS A**

CORNWALL  
MONTICELLO  
NEW PALTZ  
PORT JERVIS  
RED HOOK  
RONDOUT VALLEY  
SAUGERTIES  
WALLKILL  
GOSHEN  
MARLBORO

**CLASS D**

CHAPEL FIELD CHRISTIAN  
JOHN A. COLEMAN  
FAMILY SCHOOL  
LIVINGSTON MANOR  
ROSCOE

**CLASS B**

JOHN S. BURKE  
ELLENVILLE  
HIGHLAND  
LIBERTY  
JAMES I. O'NEILL  
RHINEBECK  
SPACKENKILL  
SULLIVAN WEST  
ONTEORA  
TUXEDO

## POINT SYSTEM

<b>AA SCHOOL WIN AGAINST</b>	<b>TIE</b>
AA +6	+3
A +5	+2.5
B +4	+2
C +3	+1.5
D +2	+1

<b>AA SCHOOL LOSS TO</b>
AA -6
A -7
B -8
C -9
D -10

<b>A SCHOOL WIN AGAINST</b>	<b>TIE</b>
AA +7	+3.5
A +6	+3
B +5	+2.5
C +4	+2
D +3	+1.5

<b>A SCHOOL LOSS TO</b>
AA -5
A -6
B -7
C -8
D -9

<b>B SCHOOL WIN AGAINST</b>	<b>TIE</b>
AA +8	+4
A +7	+3.5
B +6	+3
C +5	+2.5
D +4	+2

<b>B SCHOOL LOSS TO</b>
AA -4
A -5
B -6
C -7
D -8

<b>C SCHOOL WIN AGAINST</b>	<b>TIE</b>
AA +9	+4.5
A +8	+4
B +7	+3.5
C +6	+3
D +5	+2.5

<b>C SCHOOL LOSS TO</b>
AA -3
A -4
B -5
C -6
D -7

<b>D SCHOOL WIN AGAINST</b>	<b>TIE</b>
AA +10	+5
A +9	+4.5
B +8	+4
C +7	+3.5
D +6	+3

<b>D SCHOOL LOSS TO</b>
AA -2
A -3
B -4
C -5
D -6

Section 9 Soccer Boys \_\_\_\_\_ Girls \_\_\_\_\_ School \_\_\_\_\_ Class \_\_\_\_\_

Check criterion used to qualify 1. .500 or better division record \_\_\_\_\_ 2. .500 or better class record \_\_\_\_\_ 3. .500 or better class division record \_\_\_\_\_  
4. Plus points in division \_\_\_\_\_ 5. Overall plus points \_\_\_\_\_ 6. .500 or better overall record \_\_\_\_\_ 7. Committee selection \_\_\_\_\_

Check criterion used for seeding PART I \_\_\_\_\_ PART II \_\_\_\_\_ PART III \_\_\_\_\_

RECORDS

Division Record \_\_\_\_\_ Division Points \_\_\_\_\_ Points/Games \_\_\_\_\_

Non-Division Class Record \_\_\_\_\_ Non-Division Class Points \_\_\_\_\_

Division + Non-Division Class Record \_\_\_\_\_ Division + Non-Division Class Points \_\_\_\_\_ Points/Games \_\_\_\_\_

Division Class Record \_\_\_\_\_ Overall Class Record \_\_\_\_\_

Overall Record \_\_\_\_\_ Overall Points \_\_\_\_\_ Points/Games \_\_\_\_\_

**ALL INFORMATION USED WILL BE BASED ON GAMES PLAYED BEFORE THE SEEDING MEETING.**

Signed \_\_\_\_\_ Coach Home Phone \_\_\_\_\_ School Phone \_\_\_\_\_

Coach's e-mail \_\_\_\_\_

**PLEASE - RETURN THIS SHEET, AND THE 2 GRID SHEETS, AND THE SEEDING MODIFICATION WORKSHEET - IF NECESSARY TO THE FOLLOWING PEOPLE.**

**Girls**

- AA** John Shepherd, Washingtonville....Fax 845-497-4033 **ALL "AA" SCHOOLS**
- A** Jason Pavlich, Red Hook....Fax 845-758-9444 **ALL "A" SCHOOLS**
- B** MHAL Peter Harris, Highland....Fax 845-691-1038
- B** OCL Kristin Stroppel-Leska, Highland Falls Elementary School....Fax....**Attention Kristin Stroppel-Leska : 845-446-6603**
- C/D** Mary Feusner, Tri Valley.....Fax 845-985-7261

**Boys**

- |            |                        |     |     |     |      |
|------------|------------------------|-----|-----|-----|------|
| <b>AA</b>  | Frank Lentino          | Fax | 845 | 326 | 1788 |
| <b>A</b>   | Rory Becker            | Fax | 845 | 236 | 7625 |
| <b>B</b>   | Bob Sutton             | Fax | 845 | 758 | 9444 |
| <b>C</b>   | Dave Powers            | Fax | 845 | 351 | 4823 |
| <b>D</b>   | Bill Steele            | Fax | 845 | 651 | 7166 |
| <b>ALL</b> | Chairman Pete Ferguson | Fax | 845 | 795 | 5978 |

SCHOOL \_\_\_\_\_

Class \_\_\_\_\_

Boys or Girls

Class												
Date												
O P P O N E N T												

Game # 1 2 3 4 5 6 7 8 9 10 11 12

+ pts

- pts


**PLEASE ENTER DIVISION GAMES  
ONLY ON THE GRID TO THE LEFT.**

\* Remember - OCL Division I & II (Class AA) include the AA crossovers here as well.

TOTALS	NET Pts.	Pts/game

Please enter only **NON-DIVISION** games against schools that are in your class on the grid below.

*If different* from above grid, enter the **DIVISION** games against schools that are in your class on the grid below.

Class							
Date							
O P P O N E N T							

Game # 1 2 3 4 5 6 7 8

Class							
Date							
O P P O N E N T							

Game # 1 2 3 4 5 6 7 8

+ pts

- pts

										Total	Net Total

+ pts

- pts

										Total	Net Total

SCHOOL \_\_\_\_\_

Class \_\_\_\_\_

Boys or

Girls

Class																		
Date																		
O P P O N E N T																		

Game # 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

																		TOTALS	NET	
+ pts																			0	0
- pts																			0	<del>X</del>

▶ PLEASE ENTER ALL GAMES ON THIS GRID

#1 \_\_\_\_\_  
DATE: \_\_\_\_\_  
SITE: \_\_\_\_\_  
TIME: \_\_\_\_\_  
#8 \_\_\_\_\_

DATE: \_\_\_\_\_  
SITE: \_\_\_\_\_  
TIME: \_\_\_\_\_

#4 \_\_\_\_\_  
DATE: \_\_\_\_\_  
SITE: \_\_\_\_\_  
TIME: \_\_\_\_\_  
#5 \_\_\_\_\_

DATE: \_\_\_\_\_  
SITE: \_\_\_\_\_  
TIME: \_\_\_\_\_

#2 \_\_\_\_\_  
DATE: \_\_\_\_\_  
SITE: \_\_\_\_\_  
TIME: \_\_\_\_\_  
#7 \_\_\_\_\_

DATE: \_\_\_\_\_  
SITE: \_\_\_\_\_  
TIME: \_\_\_\_\_

#3 \_\_\_\_\_  
DATE: \_\_\_\_\_  
SITE: \_\_\_\_\_  
TIME: \_\_\_\_\_  
#6 \_\_\_\_\_

# NYS PHSAA \* GATE LIST

School \_\_\_\_\_

Classification \_\_\_\_\_

Section \_\_\_\_\_

**Bench Personnel**  
Coaches, statisticians, Athletic Directors,  
injured players

**Last Name                      First Name**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

**Last Name                      First Name**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

6 \_\_\_\_\_

7 \_\_\_\_\_

8 \_\_\_\_\_

9 \_\_\_\_\_

10 \_\_\_\_\_

11 \_\_\_\_\_

12 \_\_\_\_\_

13 \_\_\_\_\_

14 \_\_\_\_\_

15 \_\_\_\_\_

16 \_\_\_\_\_

**Supervisors**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

\* Please make as many copies of completed form  
as you need.



**SECTION IX ACCIDENT REPORT FORM**

Name of Alleged Injured: \_\_\_\_\_ Age: \_\_\_\_\_

Date of Alleged Incident: \_\_\_\_\_ Time of Alleged Incident: \_\_\_\_\_

Sport/Event/Site of Alleged Incident: \_\_\_\_\_

**Parents/Guardian Contact Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Home School: \_\_\_\_\_

**Section IX Site Supervisor**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Name of Coach: \_\_\_\_\_

Nature of Injury: \_\_\_\_\_  
\_\_\_\_\_

Brief Description of Accident: \_\_\_\_\_  
\_\_\_\_\_

1<sup>st</sup> Aid Given (Give Details): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By Whom: \_\_\_\_\_

Student Released to Parent: \_\_\_\_\_ Student Remained with Team: \_\_\_\_\_

Student Transported by Ambulance: \_\_\_\_\_ Ambulance Corp. Name: \_\_\_\_\_

Taken to Hospital (Name): \_\_\_\_\_

Name & Phone Number of Adult Witnesses: \_\_\_\_\_  
\_\_\_\_\_

**(MUST BE FAXED TO SECTION IX SECRETARY WITHIN 24 HRS.  
HOME SCHOOL ACCIDENT REPORT IS TO BE COMPLETED AND ATTACHED.**

# 2010-SECTION NINE SOCCER

## Game Number and Date:

### I. November 1, 2010

A. Game One \_\_\_\_\_ vs. \_\_\_\_\_ (4:00 pm)

B. Game Two \_\_\_\_\_ vs. \_\_\_\_\_ (6:00 pm)

### II. November 2, 2010

A. Game Three \_\_\_\_\_ vs. \_\_\_\_\_ (4:00 pm)

B. Game Four \_\_\_\_\_ vs. \_\_\_\_\_ (6:00 pm)

### III. November 3, 2010

A. Game Five \_\_\_\_\_ vs. \_\_\_\_\_ (2:00 pm)

B. Game Six \_\_\_\_\_ vs. \_\_\_\_\_ (4:00 pm)

C. Game Seven \_\_\_\_\_ vs. \_\_\_\_\_ (6:00 pm)

### IV. November 4, 2010

A. Game Eight \_\_\_\_\_ vs. \_\_\_\_\_ ( 2:00 pm)

B. Game Nine \_\_\_\_\_ vs. \_\_\_\_\_ ( 4:00 pm )

C. Game Ten \_\_\_\_\_ vs. \_\_\_\_\_ (6:00 pm )

**BOYS AND GIRLS REGIONAL GAMES**

**1** November 9, 2010 (host first round)

- Game One (boys) \_\_\_\_\_ 1 or 4 \_\_\_\_\_ vs. \_\_\_\_\_ 9 \_\_\_\_\_ ( 4:00 pm ) ( B )
- Game Two (boys) \_\_\_\_\_ 1 or 4 \_\_\_\_\_ vs. \_\_\_\_\_ 9 \_\_\_\_\_ ( 6:00 pm ) ( C )

**2** November 10, 2010 (host first round)

- Game Three (girls) \_\_\_\_\_ 1 or 4 \_\_\_\_\_ vs. \_\_\_\_\_ 9 \_\_\_\_\_ ( 4:00 pm ) ( )
- Game Four (girls) \_\_\_\_\_ 1 or 4 \_\_\_\_\_ vs. \_\_\_\_\_ 9 \_\_\_\_\_ ( 6:00 pm ) ( )

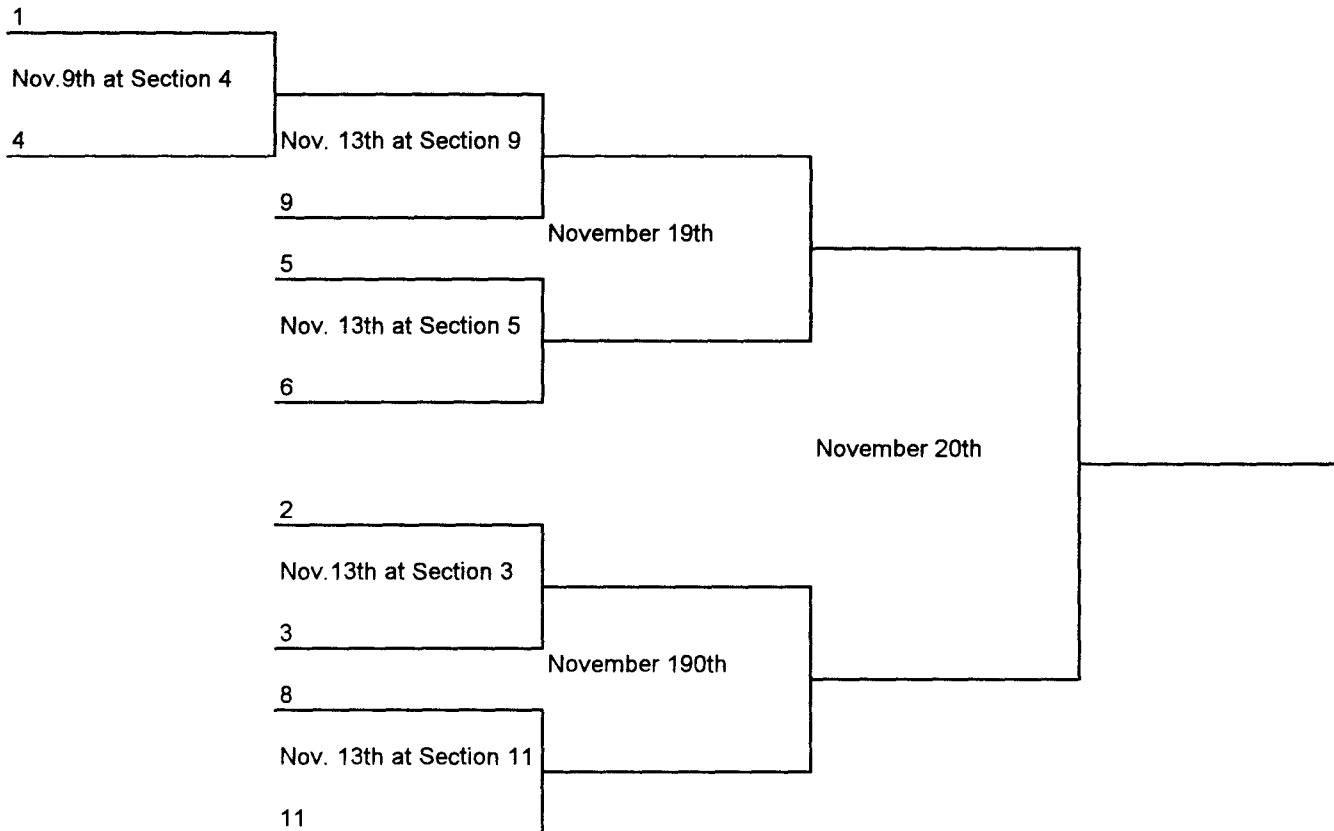
**3** November 12, 2010

- Game Five (boys/Girls) \_\_\_\_\_ vs. \_\_\_\_\_ 9 \_\_\_\_\_ ( 2:00 pm )
- Game Six (boys/Girls) \_\_\_\_\_ vs. \_\_\_\_\_ 9 \_\_\_\_\_ ( 4:00 pm )
- Game Seven (boys/Girls) \_\_\_\_\_ vs. \_\_\_\_\_ 9 \_\_\_\_\_ ( 6:00 pm )

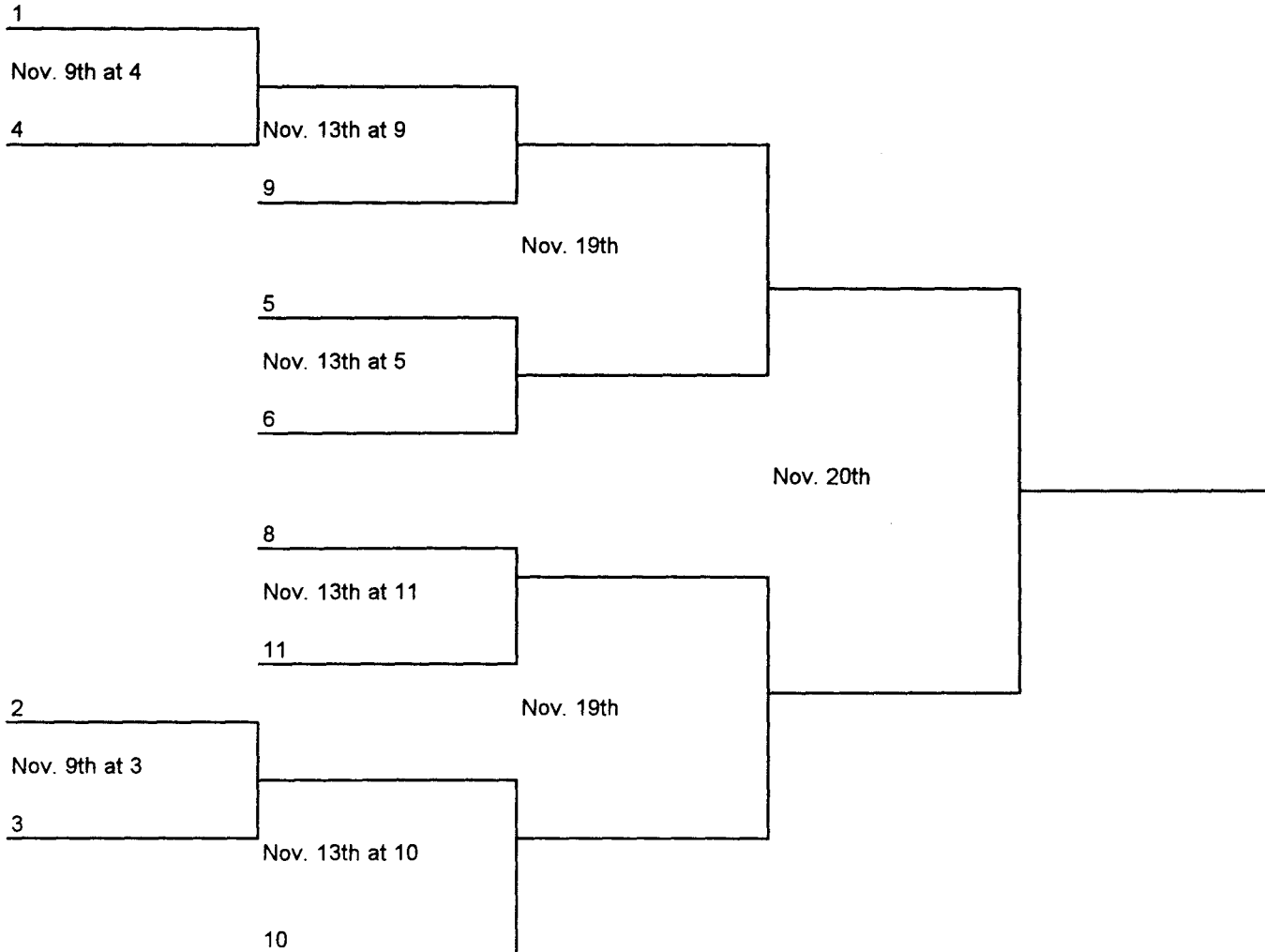
**4** November 13, 2010

- Game Eight (Boys /Girls ) \_\_\_\_\_ vs. \_\_\_\_\_ 9 \_\_\_\_\_ ( 1:00 pm )
- Game Nine (Boys /Girls ) \_\_\_\_\_ vs. \_\_\_\_\_ 9 \_\_\_\_\_ ( 3:00 pm )
- Game Ten (Boys /Girls ) \_\_\_\_\_ vs. \_\_\_\_\_ 9 \_\_\_\_\_ ( 5:00 pm )

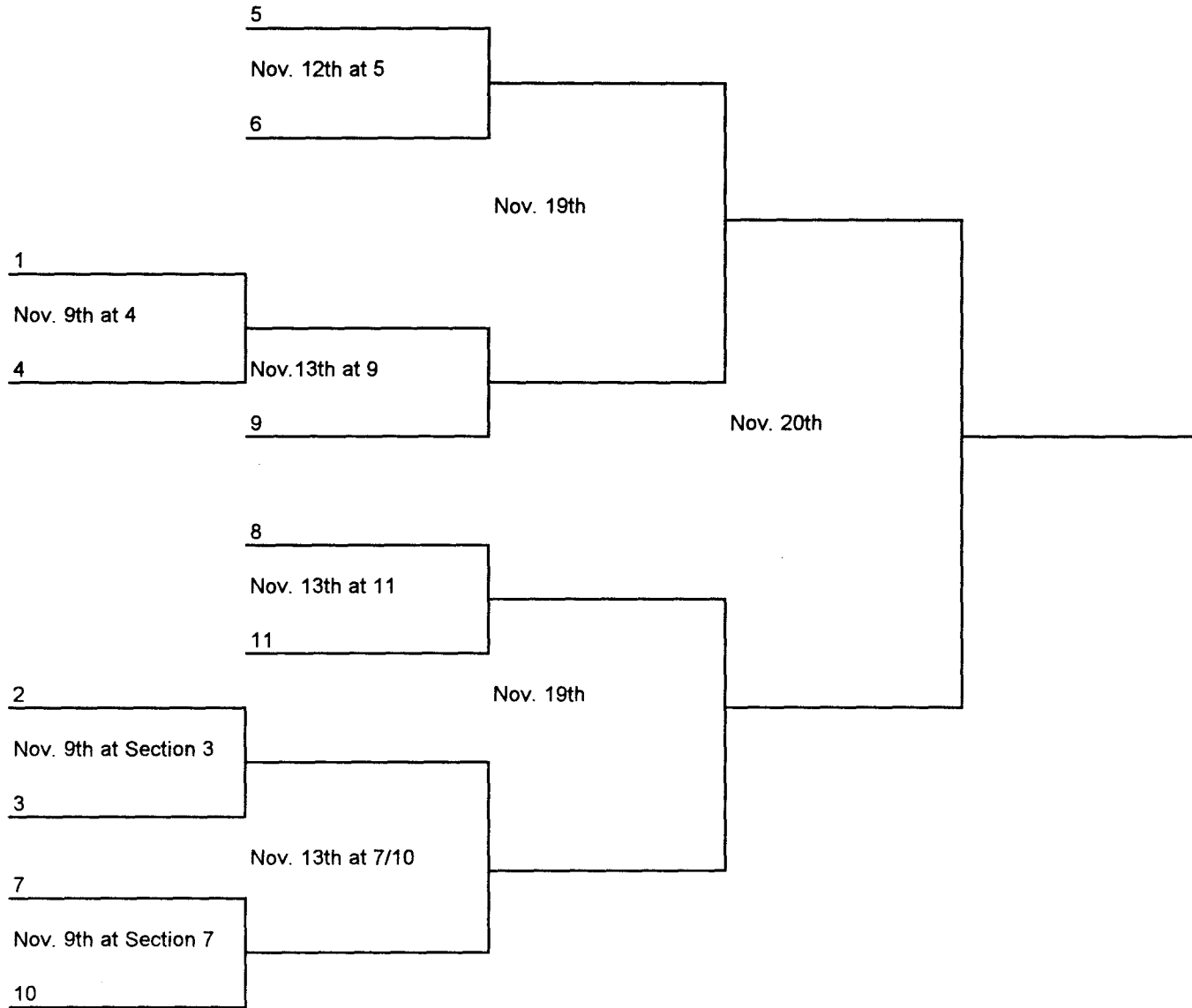
**2010 NYSPHSAA GIRLS SOCCER CHAMPIONSHIPS**  
**Class AA**



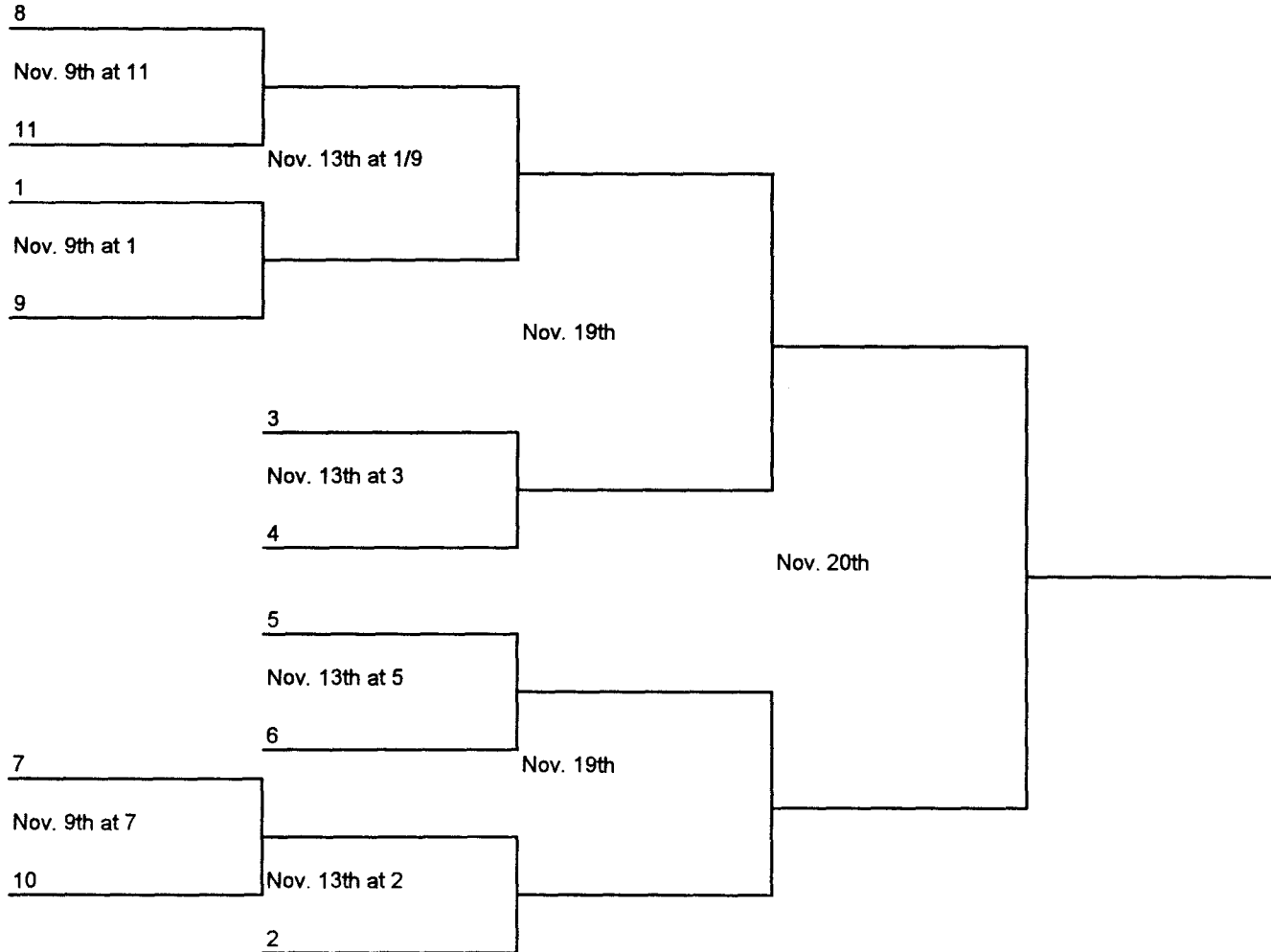
**2010 NYSPHSAA GIRLS SOCCER CHAMPIONSHIPS**  
**Class A**



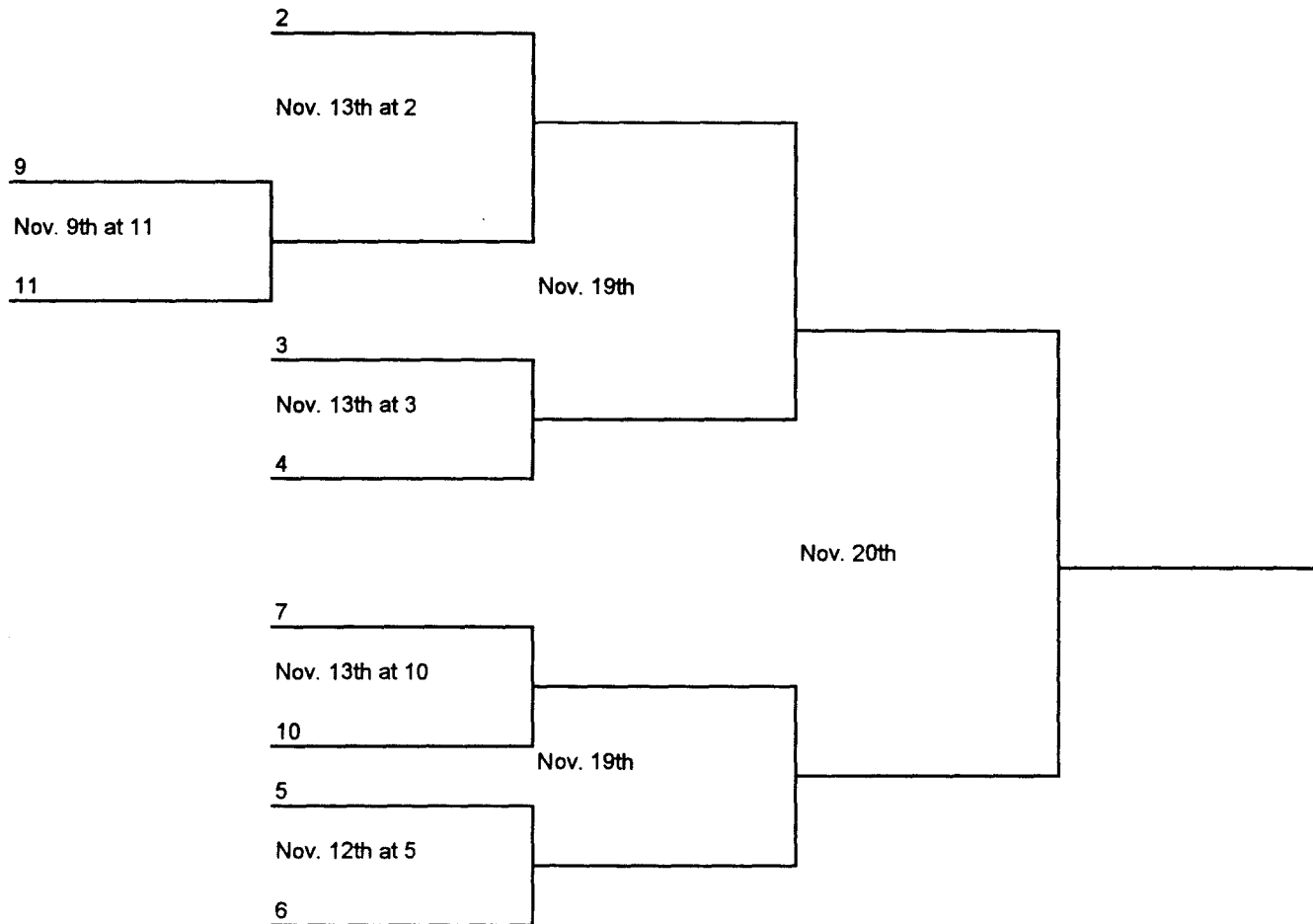
**2010 NYSPHSAA GIRLS SOCCER CHAMPIONSHIPS**  
**Class B**



**2010 NYSPHSAA GIRLS SOCCER CHAMPIONSHIPS  
CLASS C**

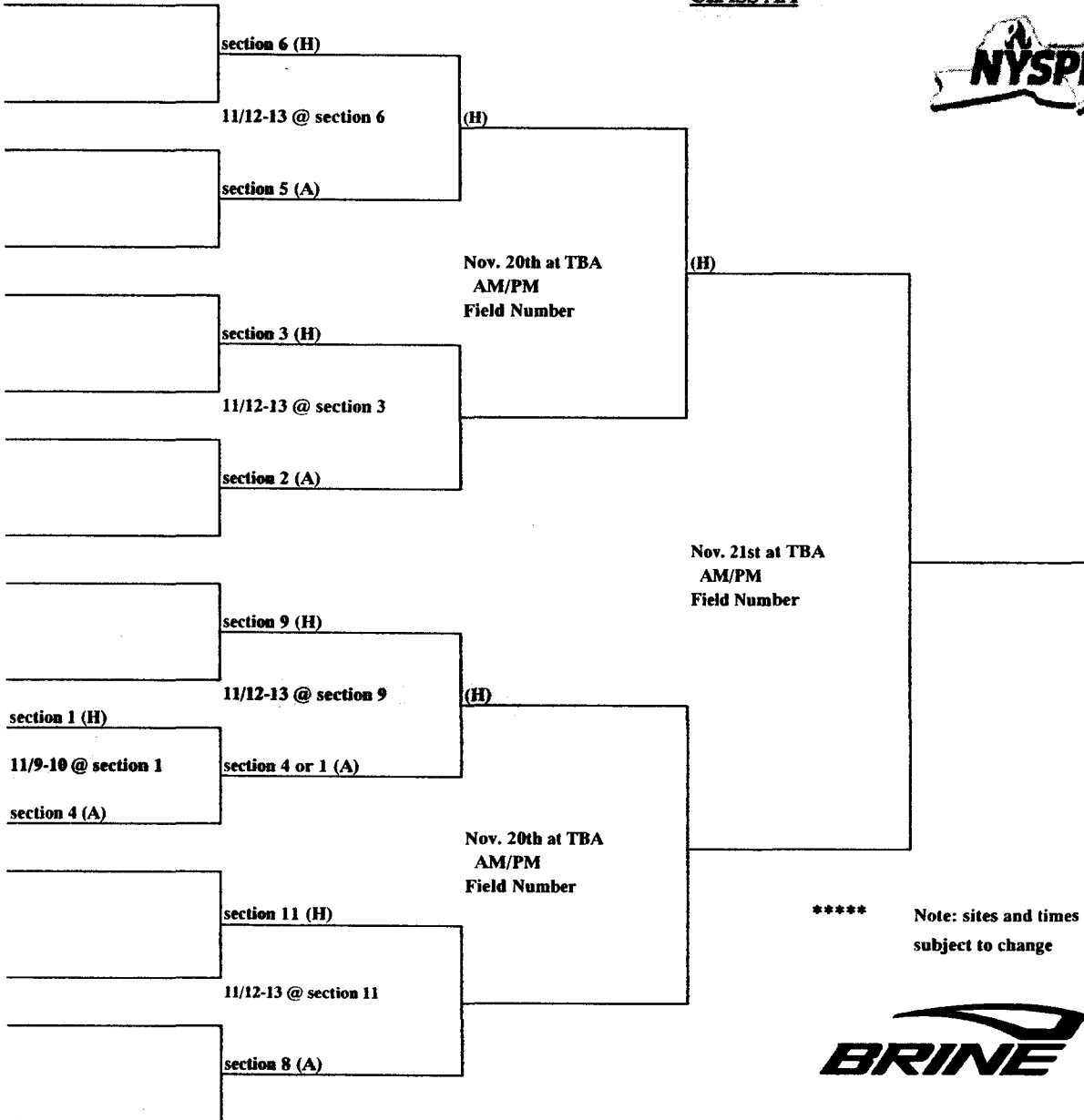


2010 NYSPHSAA GIRLS SOCCER CHAMPIONSHIPS  
Class D



2010 NYSPHSAA BOYS SOCCER CHAMPIONSHIPS  
CLASS AA

CLASS AA

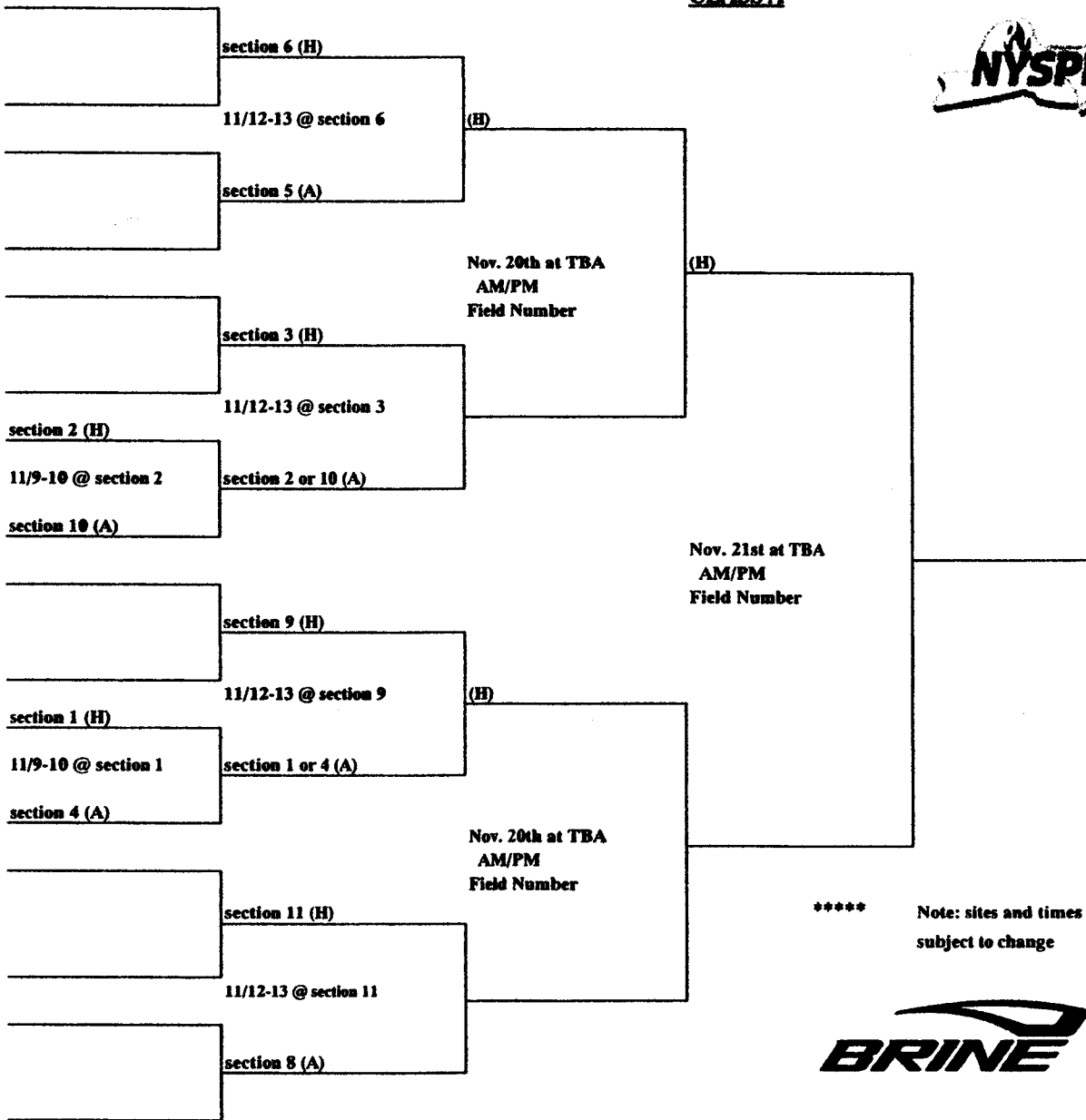


\*\*\*\*\* Note: sites and times  
subject to change \*\*\*\*\*



2010 NYSPHSAA BOYS SOCCER CHAMPIONSHIPS  
CLASS A

CLASS A

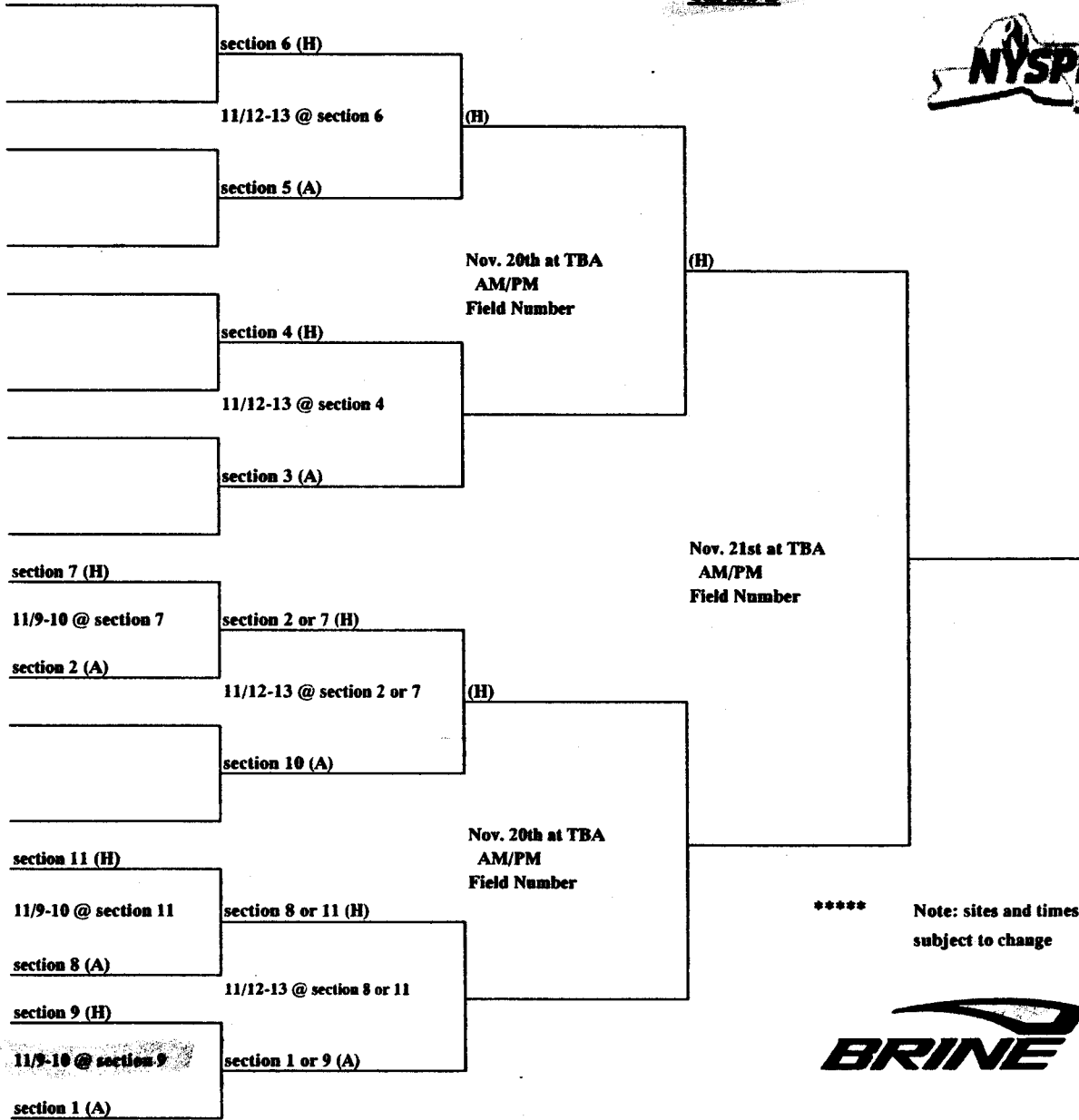


\*\*\*\* Note: sites and times  
subject to change \*\*\*\*



2010 NYSPHSAA BOYS SOCCER CHAMPIONSHIPS  
CLASS B

**CLASS B**

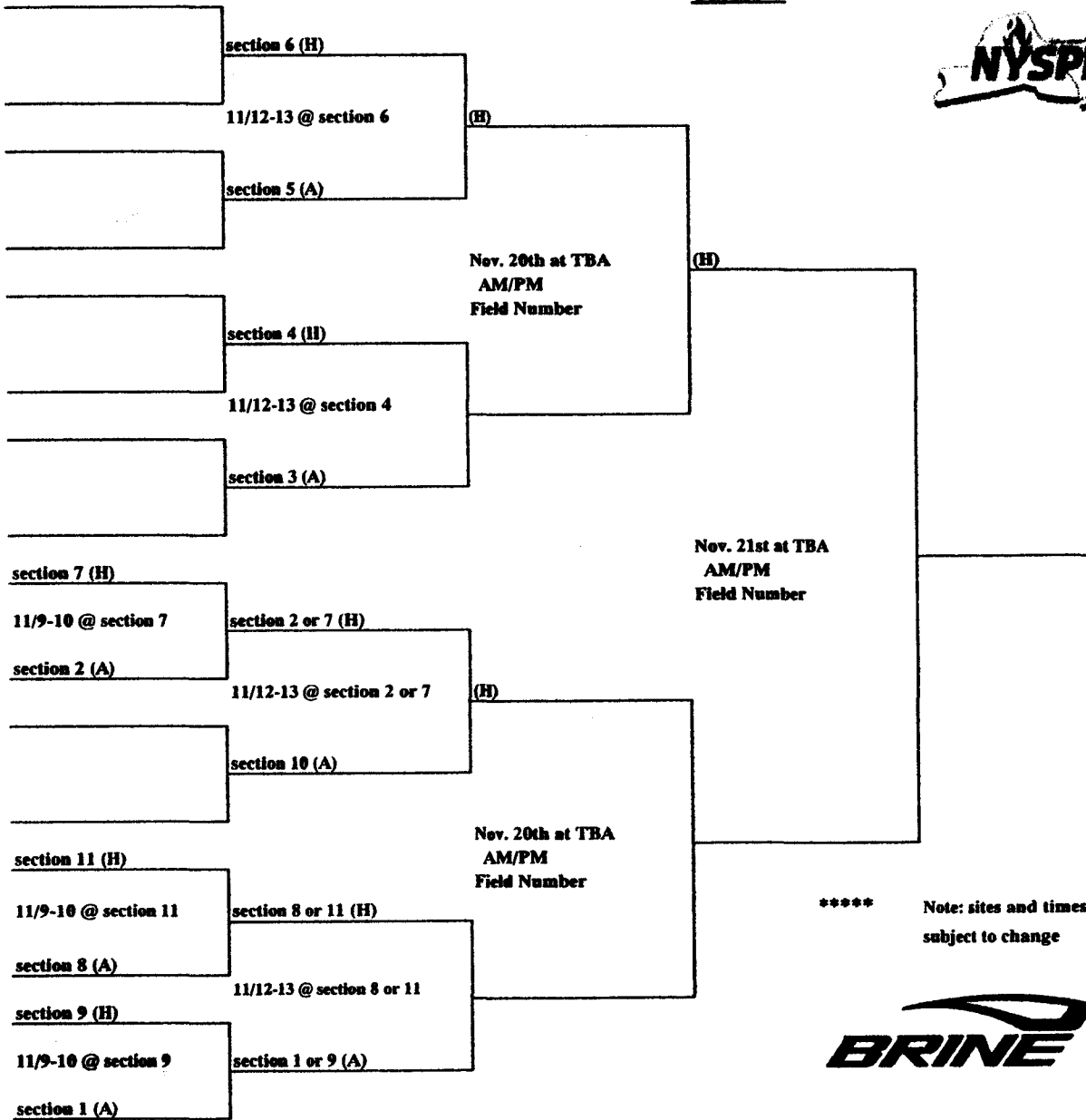


\*\*\*\*\* Note: sites and times  
subject to change \*\*\*\*\*



2010 NYSPHSAA BOYS SOCCER CHAMPIONSHIPS  
CLASS C

**CLASS C**



\*\*\*\*\* Note: sites and times subject to change \*\*\*\*\*









NSCAA membership is open to anyone who meets the requirements and qualifications set forth in the organization's constitution and by-laws. The organization was founded with the aim to educate coaches, encourage excellence and serve the soccer community. Embracing both genders and all levels of the game, the NSCAA has grown into the world's largest coaching organization. Interested parties may apply online to become a member of the NSCAA. Visit our website at <http://www.nscAA.com>.

Being a member of the NSCAA not only gives you access to the biggest soccer resource in the United States, but it also gives you a long list of benefits of membership. From professional liability insurance to discounts on its coaching education programs and annual Convention, the NSCAA has a long list of why you should become a member.

- ⚽ Be part of an organization that is dedicated to the enhancement of the sport of soccer in the United States;
- ⚽ Receive eight issues yearly of *Soccer Journal*;
- ⚽ \$1 million in professional liability insurance;
- ⚽ The annual NSCAA Convention;
- ⚽ Get discounts on attendance fees at any level of the NSCAA Coaching Academy program;
- ⚽ Have your players eligible for NSCAA/Adidas All-America program;
- ⚽ Be eligible for NSCAA/Adidas Coach of the Year program;
- ⚽ Receive discounts on soccer videotapes and books;
- ⚽ Discounts on NSCAA/Adidas coaching apparel;
- ⚽ NCAA Division I Men's and Women's Symposiums and NCAA Men's and Women's College Cups;
- ⚽ Discounts on travel, long distance, admissions, relocation services and much more!

Visit our website at <http://www.nscAA.com> for more application information. Click on 'MEMBERSHIP' and follow the instructions.



# NSCAA Membership Form



Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Fax \_\_\_\_\_ Email \_\_\_\_\_

School or Club Name \_\_\_\_\_ I am:  Male  Female

Check here if you would like to receive The Technical Area, NSCAA's bi-weekly electronic newsletter.

## Select Your Membership Category

- Standard Membership\* (\$95) ..... \$ \_\_\_\_\_
- Youth Coach Membership (\$75)..... \$ \_\_\_\_\_
- European Membership+ (\$115)..... \$ \_\_\_\_\_
- Foreign Membership+ (\$125)..... \$ \_\_\_\_\_
- NSCAA Member Subscription to *Success in Soccer* magazine  
(\$36.99 for U.S. members, \$41.95 for Canadian members; not  
available to European or Foreign members)..... \$ \_\_\_\_\_
- Voluntary Contribution to NSCAA Foundation (supporting  
Special Olympics, inner-city soccer and other programs) ..... \$ \_\_\_\_\_
- TOTAL**..... \$ \_\_\_\_\_

### Method of Payment:

- Check No. \_\_\_\_\_ or Money Order (enclosed)
- Credit Card:  Visa  MasterCard  American Express  Discover
- Name on Card \_\_\_\_\_
- Card No. \_\_\_\_\_
- Exp. Date \_\_\_\_\_ VIC Code # \_\_\_\_\_
- Signature \_\_\_\_\_
- Cardholder's Home Phone: \_\_\_\_\_

I am a:  New Member  Renewal: Membership No. \_\_\_\_\_

New Members: How did you learn about NSCAA? \_\_\_\_\_

**Credit card payments may be faxed to: 913-362-3439.**

\* High school, college, senior amateur, professional and general membership.  
+ Liability insurance is not included with these membership categories.

**Return this form with your payment to:**

**NSCAA  
Attn: Membership  
800 Ann Ave.  
Kansas City, KS 66101**

## Primary coaching area (check one):

- Youth
- High School
- Junior College Division I
- Junior College Division III
- NCAA Division I
- NCAA Division II
- NCAA Division III
- NAIA
- NCCAA
- Professional
- Amateur
- Referee
- Other

I coach:  Male  Female  Both

## What is your primary role?

- Coach
- Assistant Coach
- Director of Coaching

## Race/Ethnicity (Optional):

- Asian/Pacific Islander
- Black
- Caucasian
- Hispanic
- Multi-Racial
- Native American/Alaska Native

## NSCAA Coaching Diplomas Earned:

- Youth Level I (Parent/Coach)
- Youth Level II (State)
- Youth Level III (National Youth)
- Youth Level IV (Advanced Youth)
- Junior Level V (Regional)
- Junior Level VI (Advanced Regional)
- National
- Advanced National
- Premier
- Professional Development Certificate

## **SUBMITTING ROSTERS**

### **For 2009-10 NYSPHSAA State Championship Programs**

Section coordinators/schools/coaches must follow the roster submission procedure to ensure their roster appears in the program. Rosters should only be submitted via the [nysphsaa.org](http://nysphsaa.org) web site. Here are the revised instructions (7/29/08):

1. Go to: [www.nysphsaa.org](http://www.nysphsaa.org) and click on "Championships" on the left menu.
2. Once you have clicked on "Championships", click on "roster reporting forms"
3. Choose your sport and complete the roster, then click "submit"

NOTE: Before clicking on "submit", print out a copy for your file.

We are asking rosters to be submitted in the pre-season or at the start of the regular season. Updates should be made by the coach/school when needed up until the final Regional contest.

## **SUBMITTING PICTURES**

### **for 2009-10 NYSPHSAA Championship Programs**

Section coordinators/ schools/coaches to send their team photos to for championship programs:

[pictures@nysphsaa.org](mailto:pictures@nysphsaa.org)

1. Send only one school or section photo, not variations of a team photo
2. Enter the SPORT and the SCHOOL in the SUBJECT section of your e-mail.

Coordinators/schools/coaches will be contacted if their school or section photo was NOT received.

Pictures should be submitted immediately after Sectionals conclude.

\*\*\*\*\* IT IS IMPERATIVE SECTION SPORT COORDINATORS COMMUNICATE THESE PROCEDURES WITH COACHES or WE CANNOT ACCEPT ROSTERS AND PICTURES FOR PROGRAMS \*\*\*\*\*

## **SUBMITTING STATE TOURNAMENT RESULTS & SCHEDULES**

When reporting Regional and State Tournament scores/results, please forward all results to the following e-mail immediately after they happen: [sports@nysphsaa.org](mailto:sports@nysphsaa.org) or fax Pat Gillespie at 607.266.0232. All NYSPHSAA sports information will be hosted at [www.nysphsaa.org](http://www.nysphsaa.org) (as of 10/17/06).

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FOR QUESTIONS on reporting results or on championship programs, contact NYSPHSAA Assistant Director, Joe Altieri at 518.690.0771 or [altieri@nysphsaa.org](mailto:altieri@nysphsaa.org) or Barb Hennessey at [bsacci@nysphsaa.org](mailto:bsacci@nysphsaa.org).

1/5/09

**PARENT RELEASE FORM  
EMERGENCY MEDICAL CARE**

Your son/daughter has qualified to participate in a NYSPHSAA Championship. In order to ensure he/she receives the proper medical care as needed you must provide the health information below. By signing this form you are authorizing the school's coach or administrator, or tournament official to act on your behalf in authorizing emergency medical, dental, surgical care and hospitalization for your son/daughter in your absence.

Thank you for your cooperation.

\_\_\_\_\_  
(Athlete Name) (Birthdate)

\_\_\_\_\_  
(Address) (Phone)

\_\_\_\_\_  
(Parent/Guardian Name) (Address) (Home&Business phone)

\_\_\_\_\_  
(Athlete's School) (Principal) (School phone)

\_\_\_\_\_  
(Who to contact in case of emergency, other than parent/guardian) (Phone)

\_\_\_\_\_  
(Family Physician ) (Phone number)

\_\_\_\_\_  
(Allergies or special conditions)

*I have read and understand the above parent release form. I do hereby authorize the care referenced above for my child; and I do further release the NYSPHSAA and its agents from any claim whatsoever on account of care authorized pursuant to this emergency medical care release form.*

\_\_\_\_\_  
(Parent/Guardian Signature) (Date)

# Code of Conduct

## For Regional & Championship Competitions



Responsibilities and Guidelines for  
Athletes and Coaches Participating in  
Regional and Championship Contests

An athlete will not be allowed to participate  
without this form completed!

July 2006

### Introduction

Any New York State Championship must achieve a standard of Excellence which places it beyond criticism either from an organizational or educational point of view. In essence, each championship represents all of New York scholastic sports and if, for any reason, something disrupts a championship, then the impact of such disruption will be felt by the NYSPHSAA, Inc. and its member schools. What appears at present to pose the greatest threat is the misbehavior of athletes or the lack of supervision responsibilities by coaches while attending such championships.

### Code of Conduct for Athletes

1. Use of alcoholic beverages, tobacco products and other drugs (unless prescribed by a physician) will not be tolerated.
2. All curfews and bed checks will be adhered to as set up by the supervisor or coach in charge.
3. Athletes are responsible for their conduct in regard to public property such as: hotel rooms, transporting vehicles, field and courts, locker rooms, etc. Athletes or the school that they represent will be held financially responsible for any damage that they incur.
4. Hotel rooms will be inspected by the supervisor and the occupants of each room prior to the occupying of each room and again before check-out.
5. Athletes must use transportation authorized by their section and school to and from the event.
6. There will be no gambling of any kind.

### General Guidelines

1. Athletes should stay in groups when traveling or sightseeing. DO NOT TRAVEL ALONE or leave the group.
2. Athletes should make sure the supervisor/coach knows where they are, who is with them, and when they will return when leaving the general area of the contest.
3. Dress for all trips should be neat, clean and socially acceptable. Athletes are representing their Section as well as their own school district. All actions reflect on these institutions.

### Violation - Penalties

If an athlete violates an established rule, the coach or supervisor in charge has the responsibility of disciplining the athlete using the following guidelines:

1. If the violation is prior to the contest or event, the athlete will not be allowed to compete in the contest or further contests. The Section and home school will be notified and a recommendation from the Section for disciplinary action will be given.
2. If the violation is after the contest or event, the home school will be notified and a recommendation from the Section for disciplinary action will be given.
3. If a situation becomes intolerable, the parents and school will be notified immediately and arrangements will be made to transport the athlete home, at Section/school expense, and in the custody of a Section/school representative. If proper action is not taken by the home school, sanctions may be imposed by the Section and/or State Association against the athlete or school district.

*I have read and understand the Code of Conduct.*

Athlete Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

### Coaches/Supervisors Responsibilities

1. Enforce Code of Conduct for athletes. Discipline violators on the spot. Report problems to supervisors and send written reports to the Section and home school district.
2. Set curfews and bed checks and implement them.
3. Be responsible for athletes from departure point of trip until trip is completed and ensure that all athletes have transportation to their home.
4. Conduct room checks and inspection of hotel room with occupants of each room prior to the night's stay, and check/inspect each hotel room after the night's stay. Report any damage, which will be the responsibility of the occupants of the room.
5. Submit Hotel Report form to hotel.
6. Make sure all parent signature slips are in and emergency information is complete.
7. Notify proper authorities in cases of serious injury to athletes.
8. Know where athletes are at all times.
9. Abstain from the use of alcohol and controlled substances (unless prescribed by a physician).
10. Abstain from gambling of any kind.

*I understand my responsibilities to my athlete(s) and expectations of my behavior.*

Coach/Supervisor Signature \_\_\_\_\_ Date \_\_\_\_\_

### CONSENT FOR USE OF PHOTOGRAPHY FOR PUBLICITY OR ADVERTISING PURPOSES

I do hereby consent to the use of my photographs in association with any production, media, or news events for the New York State Public High School Athletic Association.

I understand that the New York State Public High School Athletic Association may use my photographs or stories in publications, press materials, web sites, and print and television advertisements promoting the New York State Public High School Athletic Association, its philosophies, and programs.

I hereby irrevocably consent to and authorize the use and reproduction by you, or anyone authorized by the New York State Public High School Athletic Association, of any and all photographs which you have taken during this sport season of me, negative or positive, for any purpose whatsoever, without compensation to me. All negatives and positives, together with prints shall constitute the property of the NYSPHSAA, solely and completely.

*I hereby consent to the use of my photograph(s). (sign only if 'yes')*

Athlete Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_