



# Section IX Athletics

Robert Thabet, Executive Director

**Section IX Athletic Council Meeting  
Tuesday, April 8, 2014 at 9:30 a.m.  
at Marlboro High School – Media Center  
50 Cross Road, Marlboro, NY 12542**

1. Call to Order: Bob Thabet
  2. Pledge of Allegiance: Bob Thabet
  3. Financial Report: Jim Osborne
  4. Approval of March 4, 2014 Minutes
  5. Review of Meeting Materials – Jim Osborne
  6. Robert Zayas, Executive Director, NYSPHSAA
  7. Section IX NYSPHSAA Representatives – Roberta Greene and Jim Wolfe
  8. Mergers for 2014-2015 – Jim Osborne
  9. Back from the Leagues – Bob Thabet
    - A. NYSPHSAA Ball Adoption
    - B. Field Availability
  10. Code of Conduct for Spectators: Dennis Burkett and Doug Murphy
  11. Intent to Participate 2014-2015
  12. NYSAAA Conference – Mike Kroemer
  13. Section IX Budget 2014-2015 – Bob Thabet
  14. Cheerleading – Cherie Ramsey
  15. Spring Sport Chairs:

|                  |                                     |                   |                                       |
|------------------|-------------------------------------|-------------------|---------------------------------------|
| a. Baseball      | T.D. Mills                          | e. Track & Field  | Matthew Hemmer and<br>Natasha Kennedy |
| b. Boys Golf     | Tom Howe                            | f. Girls Golf     | Bill Earl                             |
| c. Boys Lacrosse | Bob Slate                           | g. Girls Lacrosse | Wendy Crandall                        |
| d. Boys Tennis   | Urvashi Gupta<br>and LuAnn McCarthy | h. Softball       | Bruce Guyette                         |
  16. Chair Reports:

|                                 |                                |
|---------------------------------|--------------------------------|
| a. Girls & Boys Modified Sports | Jeremy Weber and Michelle Henn |
| b. Safety                       | Janet Carey                    |
| c. Chemical Health              | Marco Lanzoni                  |
| d. Officials Coordinator        | Dennis Burkett                 |
| e. Eligibility                  | Fred Ahart                     |
| f. Sportsmanship                | Glen Maisch                    |
  17. New Business
  18. Old Business
  19. Adjournment
- Next Meeting Date: Wednesday, May 14, 2014 at Mt. St. Mary College at 9:30 a.m.

# New York State Public High School Athletic Association, Inc.

## STAFF

Robert J. Zayas, Executive Director  
Robert E. Stulmaker, Assistant Director  
Todd Nelson, Assistant Director  
Joe Altieri, Director of Marketing & Media  
Lisa Arnold, Treasurer



## OFFICERS

Eileen Troy, President  
Stephen Broadwell, 1<sup>st</sup> Vice President  
James Osborne, 2<sup>nd</sup> Vice President  
Mark J. Ward, Past President

March 12, 2014

Dear Athletic Administrator,

It is Sports Participation Survey time once again! We are asking your assistance in gathering the sports participation data. This information is crucial to the NYS PHSAA, our sports committees and the NFHS.

Please use the enclosed sample form as a WORKSHEET to tabulate the information prior to accessing the **Participation Survey** on the NYS PHSAA website.

**DIRECTIONS: DEADLINE May 23, 2014 (FRIDAY)**

- STEP #1** Please log onto <http://www.nysphsaa.org/Participation>
- STEP #2** Enter your **HIGH SCHOOL BUILDING BEDS CODE NUMBER** provided by the State Education Department. (Ends in a number, NOT "00")  
Please complete the survey for each high school including all the related middle/junior high schools in your district.
- STEP #3** Enter the information in all fields that pertain to your school and athletic program.
- **DATA REQUESTED:** You need to record the number of teams and the number of athletes for each level of play for the interscholastic teams that you sponsor.
  - **NO PROGRAM:** If you have no program in a particular sport, you must check the "NO PROGRAM" box.
  - **MIXED COMPETITION:** Mixed competition individuals should be tallied as participants of the sport/team in which they participate. For sports (including cheerleading) that have students participating under MIXED COMPETITION, under the SPECIFIC COLUMN please submit the numbers of male/female students in the area provided. Boys on Girls teams under (F) and Girls on Boys Teams (M).
  - **MERGED TEAMS:** Merged teams (athletes participating on one team from multiple schools) must only be entered by the **HOST SCHOOL**.
- STEP #4** Print a copy of your submissions for your records **prior** to clicking "SUBMIT PARTICIPATION INFORMATION" - you will also receive an e-mail confirmation.
- STEP #5** Click "SUBMIT PARTICIPATION INFORMATION."

Thank you in advance for your cooperation. If you have questions, please contact me at [rzayas@nysphsaa.org](mailto:rzayas@nysphsaa.org) or 518.690.0771.

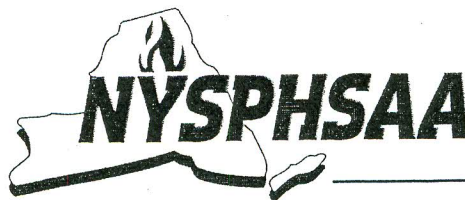
Sincerely,

Robert J. Zayas  
Executive Director

# New York State Public High School Athletic Association, Inc.

## STAFF

Robert Zayas, Executive Director  
Robert E. Stulmaker, Assistant Director  
Todd Nelson, Assistant Director  
Joe Altieri, Director of Marketing & Media  
Joe Agostinelli, Media Content Coordinator  
Lisa Arnold, Treasurer



## OFFICERS

Eileen Troy, President  
Stephen Broadwell, 1<sup>st</sup> Vice President  
James Osborne, 2<sup>nd</sup> Vice President  
Mark Ward, Past President

TO: Section Executive Directors/Secretaries

FROM: Robert E. Stulmaker, CAA, Assistant Director

DATE: March 5, 2014

RE: Intent to Participate 2014-2015

According to the NYSPHSAA Constitution, Article V, par. 5, each Section annually must declare its intention to participate in NYSPHSAA Championship contests. Approval by the Executive Committee is required at its Spring meeting.

I am sending the approved schedule of 2014-2015 Championship dates and sites. Also enclosed is a master copy of the 2013-2014 Participation by Section Chart.

Please complete below and return to me by **April 15, 2014** to declare your Section's intention to send representatives to 2014-2015 NYSPHSAA Championships and Regionals.

### Intention to Participate

(check one)

Yes No

Our Section will participate in 2014-2015 NYSPHSAA Championships/regionals as we did in 2013-2014.

If no, list deletions and/or additions: \_\_\_\_\_

*Robert Thabet*

Signature

*IX*

Section

*3/10/14*

Date







NEW YORK STATE PUBLIC HIGH SCHOOL ATHLETIC ASSOCIATION, INC.

SENIOR ALL-STAR CONTEST Application

PLEASE NOTE: PARTICIPANTS MAY ONLY BE THOSE SENIORS WHO ARE NO LONGER INVOLVED IN SECTION 1, 1S, REGIONALS OR STATE COMPETITION.

Sport or Activity FOOTBALL

1. Name of Contest EXCEPTIONAL SENIOR Date 11/20

2. Site of Contest Newburgh

3. Co-sponsoring school, league or section SECTION FB COACHES ASSOC (for events sponsored with any outside organization, college or university)

4. School personnel responsible for contest supervision: Name COACHES ASSOC Address Zip Phone 845-551-7385

5. School personnel responsible for screening and selection of contestants: A, B, C, D LEVEL COACHES

6. School personnel responsible for screening and selection of coaches: ASSOCIATION

7. Net profit to be donated to the following charitable or educational programs: BACK TO ASSOCIATION TO OFFSET COSTS OF GAME

8. Contestants will be insured by: Own School Other (list) LIABILITY insurance supplied by sponsor: Section Other (list) COACHES ASSOC \*Attach certificate of insurance

9. Uniforms are to be supplied by: ASSOCIATION

10. Officials' organization to assign contest officials: SECTION 9 OFFICIALS

- 11. Within two weeks of completion of the contest, all of the following must be mailed to Secretary/Treasurer of the Section sanctioning the contest: 1. Complete roster of participants 2. Complete financial report 3. Injury report 4. Complete awards report

Completed application presented and approved by Section Date Section Executive Director

NOTE: Contests approved by the Section must be mailed for recording to: Nina Van Erk, Executive Director New York State Public High School Athletic Association, Inc. 8 Airport Park Boulevard Latham, NY 12110

NYS PH SAA, Inc. USE ONLY: Application complete Date Application returned as incomplete Executive Director





# SECTION IX ATHLETICS

ROBERT THABET, EXECUTIVE DIRECTOR

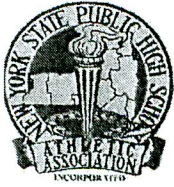
## APPLICATION FOR ADMISSION INTO SECTION IX - PAGE 2

### Enrollment:

|          |    |           |
|----------|----|-----------|
| Grade 11 | 18 | Ungraded: |
| Grade 10 | 19 | Ungraded: |
| Grade 9  | 17 | Ungraded: |
| Grade 8  | 16 | Ungraded: |
| Grade 7  | 13 | Ungraded: |
| Grade 6  | 12 | Ungraded: |
| Grade 5  | 15 | Ungraded: |

Sports (please check the boxes below for the appropriate sports/levels that you have):

| Sport / Level:         | Varsity | JV | Freshman | Modified | Varsity Record From Last Season |
|------------------------|---------|----|----------|----------|---------------------------------|
| Boy's Soccer           | X       |    |          | X        |                                 |
| Girl's Soccer          |         |    |          |          |                                 |
| Field Hockey           |         |    |          |          |                                 |
| Football               |         |    |          |          |                                 |
| Cross Country - Boy's  |         |    |          |          |                                 |
| Cross Country - Girl's |         |    |          |          |                                 |
| Girl's Swim            |         |    |          |          |                                 |
| Girl's Tennis          |         |    |          |          |                                 |
| Volleyball             | X       |    |          | X        |                                 |
| Boy's Basketball       | X       |    |          | X        |                                 |
| Girl's Basketball      | X       |    |          | X        |                                 |
| Indoor Track - Boy's   |         |    |          |          |                                 |
| Indoor Track - Girl's  |         |    |          |          |                                 |
| Boy's Swim             |         |    |          |          |                                 |
| Wrestling              |         |    |          |          |                                 |
| Alpine Skiing          |         |    |          |          |                                 |
| Nordic Skiing          |         |    |          |          |                                 |
| Bowling                |         |    |          |          |                                 |
| Gymnastics             |         |    |          |          |                                 |
| Baseball               | X       |    |          |          |                                 |
| Softball               | X       |    |          |          |                                 |
| Track & Field - Boy's  |         |    |          |          |                                 |
| Track & Field - Girl's |         |    |          |          |                                 |
| Boy's Golf             |         |    |          |          |                                 |
| Girl's Golf            |         |    |          |          |                                 |
| Boy's Lacrosse         |         |    |          |          |                                 |
| Girl's Lacrosse        |         |    |          |          |                                 |
| Boy's Tennis           |         |    |          |          |                                 |



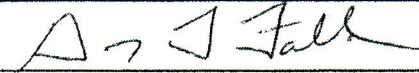
# SECTION IX ATHLETICS

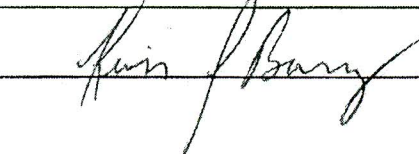
ROBERT THABET, EXECUTIVE DIRECTOR

## APPLICATION FOR ADMISSION INTO SECTION IX - PAGE 3

Please Note: The application submission deadline is November 30<sup>th</sup> for admission into Section IX for the following school year.

We, the undersigned, certify this application for admission to Section IX Athletics for the school year 2014 - 2015.

Athletic Director: (Print) Gary Falk  
Signature: 

Superintendent: (Print) Kevin Barry, Administrator  
Signature: 

Please send completed application to: **Section IX Athletics**  
**Robert Thabet, Executive Director**  
**53 Gibson Road**  
**Goshen, NY 10924**



# NEW YORK STATE PUBLIC HIGH SCHOOL ATHLETIC ASSOCIATION, INC.

## APPLICATION FOR NYSPHSAA FRIEND and NEIGHBOR STATUS

1. Applying school must complete all information in Part I.
2. Applying school should forward application with \$200 administrative fee, payable to NYSPHSAA, to the Section Athletic Council for approval.
3. Section Athletic Council approves application in Part II.
4. Section Athletic Council forwards approved application with fee to NYSPHSAA Executive Director for NYSPHSAA Executive Committee approval at the next scheduled meeting.

**PART I School Information:** to be completed by the applying school, then forwarded to the Section Athletic Council for approval.

Name of School Harmony Christian School  
 Athletic Director Kevin Barry, Chief School Administrator (Gary Falk - AD)  
 Address 1790 Rt. 211E  
 City/State/Zip Middletown, NY 10941  
 Phone 845-692-5353 E Mail Address kbarry@harmonychristianschool.com  
 SED Code (12 digit #) 441301808513

| * Enrollment: | Boys      | Girls     |
|---------------|-----------|-----------|
| Grade 7       | <u>9</u>  | <u>4</u>  |
| Grade 8       | <u>10</u> | <u>6</u>  |
| Grade 9       | <u>7</u>  | <u>10</u> |
| Grade 10      | <u>14</u> | <u>5</u>  |
| Grade 11      | <u>9</u>  | <u>9</u>  |
| Grade 12      | <u>9</u>  | <u>10</u> |
| Sec. UNG      | _____     | _____     |

\* Please use figures from the October BEDS of the current school year.

Signature of Chief School Officer represents an agreement that the applying school will follow all NYS Education Department regulations and New York State Public High School Athletic Association bylaws, eligibility standards and sports standards when participating with NYSPHSAA schools.

Our school is registered with the NY State Education Department.

*Kevin Barry*  
(Signature of Chief School Officer)

**PART II Section Approval: TO BE COMPLETED BY SECTION ATHLETIC COUNCIL**

TO: NYSPHSAA EXECUTIVE DIRECTOR

The Section 9 Athletic Council has approved on \_\_\_\_\_ (date)  
(1-11)

Harmony Christian School for Section Friend and Neighbor status.  
(name of applying school)

We request approval for this school to become a Friend and Neighbor of the NYSPHSAA, Inc.

\_\_\_\_\_  
Section President

\_\_\_\_\_  
Section Secretary/Director

**NOTE:** The Section Athletic Council will forward approved application with fee to the NYSPHSAA Executive Director for Executive Committee approval at their next scheduled meeting.